



THE REMNANT OF ISRAEL

"Entered as second class matter February 2, 1923, at Oklahoma City, Okla., under the Act of March 3, 1879."

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

Vol. 7

OKLAHOMA CITY, OKLA., OCTOBER, 1925

No. 10

INFINITE LOVE

*As high as the stars in the sky above
As broad as an ocean blue
As deep as the deepest well in the world
Is your Mother's love for you.
Stronger, by far, than the strongest steel
As soft as the down on a dove
A God-given blessing we all can share
Our Mother's most infinite love.*
—B. C. Anderson-Smith.

THE ANNIVERSARY OF A GREAT EVENT

From the remotest antiquity the institution of feasts has been used to perpetuate the memory of great past events. The children of this world, as well as the children of God, observe their anniversaries, in honor of certain important events through which great blessings came upon them.

The anniversary, for instance, of the emancipation of the Swiss people from Austrian oppression, has been observed strictly, and with great enthusiasm, from generation to generation, down to this day. Also, the anniversary of the deliverance of the American people from the English yoke has been and is still observed with great zeal and enthusiasm. Large sacrifices of money are made every year in honor of the 4th of July, the day of the signing of the Declaration of Independence in 1776. They appreciate their liberty, which they have had from that day to

this. To keep active by celebration the memory of those stirring and important events, which took place on that day, is wise.

Yet, the above refers only to liberty of the body, and, therefore, concerns only the children of this world. Though American liberty is not only civil, but also religious, it does not deliver men from their sins. And although the government does not rule over the conscience of the people in religious matters, yet there is much oppression in the country caused by sin. However, it is a great thing that on the part of the government no conscience is oppressed, as conscience were oppressed during the dark ages. The reason for celebrating the 4th of July is that by the Declaration of Independence the American people were delivered from rule by others. It is the children of this world who are doing the celebrating of this anniversary, upon which this liberty came into their possession, and they are acting wisely in keeping up the memory of those important events.

The people of God also, like the children of this world, celebrate certain days to keep up the memory of creation. In six days God created the heavens and those days. One of those days is the Sabbath of the Lord, to keep up the remembrance of the great works of creation. In six days God created the heavens and the earth. Then he looked all things over, and behold, it was very good. He then turned this beautiful earth over to Adam and Eve, to be their home for ever. Thus the heavens and the earth were finished, and all the host of them. "And on the seventh day God ended his work which He had made; and He rested on the seventh day from all his works which He had made. And God blessed the seventh day, and sanctified it; because that in it He had rested from all His

work which God created and made." Gen. 2:1-3.

It was upon that day that the morning stars sang together, and all the sons of God shouted for joy. Job. 38:4-7. Adam was one of those sons of God, with his companion Eve. And when in the end of the sixth day God had finished them and turned over to them this beautiful earth for their home, they entered right into the blessed Sabbath of the Lord. They could not, for joy and happiness, keep silent, and they had to shout and sing. This was a Sabbath long to be remembered. Yes, it was to be remembered eternally by God's people.

But it is not the weekly Sabbath of the Lord that I intend to dwell upon in this little book. It is to other important matters I wish to bring the attention of the reader.

The blessed conditions of freedom, peace and harmony, which prevailed among all angels and men in the beginning, did not last very long. Sin entered, and through it all those blessed conditions came to an end, and in the place came oppression and discord. From the day that sin entered, upward-looking men have been earnestly longing for the original conditions to return. The conditions as they existed from the time sin entered are well described in Eccl. 4:1-3.

The inspired writer says: "I considered all the oppressions that are done under the sun, and beheld the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. Wherefore I praised the dead which are already dead more than the living which are yet alive. Yea, better is he that hath not yet been born, who hath not seen the evil work that is done under the sun." All these sad conditions are the direct result of forsaking God as Adam and Eve forsook Him. Without God men will always sin. And sin yields a fearful bitter fruit. Wherever it is found there is no liberty, no peace, no happiness. It is the work of the Devil.

That Seed

But God, who had compassion on men in their heart-sickening condition, promised to them a Saviour. He told them that the Seed of the woman would bruise the serpent's head. That means that a certain one would arise who would overcome Satan, and undo and destroy sin, which is the work of the Devil. The destruction of sin in the hearts of men means nothing less than the return of the blessed conditions that existed before sin entered. But the time as to when this grand event would take place was not then revealed. Yet the prediction concerning that coming Seed was repeated from time to time during succeeding centuries.

A little more than two thousand years after that Seed was promised to Adam, God said to Abraham:

"In thy seed shall all the nations of the earth be blessed." Gen. 22:18. This same promise was afterwards made to Isaac, the son of Abraham: *"In thy seed shall all the nations of the earth be blessed."* Gen. 24:4. This same prediction was again afterwards renewed to Jacob, the son of Isaac. *"In thy seed shall all the families of the earth be blessed."* Gen. 28:14. So again and again, from time to time, God strengthened the faith of His people during the long night of sin, by renewing His promises of that coming Deliverer, by whom all nations were to be blessed.

Now the question is, who is this Seed that would crush the serpent's head—that would destroy the works of the Devil? Answer: "Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of one, and to thy seed, which is Christ." Gal. 3:16.

During the dark night of sin, for forty long centuries, those who were tired of the bitter reign of sin constantly inquired: "Watchman, how long till the night be gone?" "Watchman, how long till the night be gone?" Isa. 21:11-12, (German translation.) Of this salvation the prophets inquired and searched diligently, who prophesied of the *grace that should come unto you*. Searching what? Or what manner of time the spirit of Christ which was in them did signify, when it testified beforehand the suffering of Christ, and the glory that should follow. 1 Pet. 1:10-11. Yes, many prophets and righteous men during that long dreary time desired to see the fulfillment of those wonderful predictions of the bruising of the serpent's head but did not see them. Yes, and even the angels desired to look into it. 1 Pet. 1:12. But like the stars in the vast circuit of their appointed path, God's purposes know no haste and no delay. Through the symbols of the great darkness and the smoking furnace, God had revealed to Abraham the bondage of Israel in Egypt, and had declared that the time of their sojourn should be four hundred years. Afterward, He said, "Shall they come out with great substance." Against that word, all the power of Pharaoh's proud empire battled in vain. On "the self-same day" appointed in the divine prediction, "it came to pass that all the host of the Lord went out from the land of Egypt." It took place in the year 2513 from creation, on the 14th day of the first month. That day is called from that day to this, "the Passover Day." Upon that day Israel passed from bondage into liberty, through the great goodness and power of God Almighty. For this cause, therefore, God commanded that this particular day should be observed by all their posterity forever. See Ex. 12, German translation.

So in heaven's council the day and hour for re-

deeming the entire universe had been determined from eternity. When the great clock of time pointed to that hour, the Son of God, through whom God had created the universe, cried with a loud voice, "It is finished," and died on the cross of Calvary for all men. This marvelous event took place upon that memorable Passover day upon which Israel, fifteen hundred years previously, passed from bondage into liberty. So upon this self-same solemn day, in the year 4033 from creation, the whole universe passed from bondage into liberty through the precious blood of the Son of God. There never was a day like this before, nor ever will be again. Upon it was revealed the true character of God in Christ. Upon that day the darkness ended and the true light began to shine. 1 John 2:8. "For hereby perceive we the love of God, because He laid down His life for us." 1 John 3:16. Neither angels nor man had ever before seen the grand and glorious character of God as it was revealed in the fearful drama on Calvary upon that memorable Passover day. Language utterly fails to express the mighty significance of this marvelous act of God in behalf of His creatures. "Greater love hath no man than this, that a man lay down his life for his friends." John 15:13. In another place we read: "For scarcely for a righteous man will one die: yet for a good man peradventure some would even dare to die. *But God commendeth His love toward us, in that, while we were yet enemies, Christ died for us.*" See Rom. 5:6-10.

Such a thing was never heard of before, neither in heaven nor in earth, that one would lay down his life for his enemies. It was never seen before and never conceived. Nay, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things that God did upon that memorable Passover day for us. But God hath revealed them unto us by His spirit.

Upon that day that Seed did bruise the serpent's head, and from that day to this the blessing that was promised for all nations through that Seed was fulfilled. And this unspeakable blessing, to be freed from the dominion of sin, is for all men if they will only appreciate it and grasp it by faith. The very kingdom of heaven has been at hand ever since. Upon that day sin was crushed for all men and angels. The prophet Daniel says: "Seventy weeks are determined upon Thy people and upon Thy holy city, to *finish the transgression* and to *make an end of sin*, and to *make reconciliation for iniquity*, and to bring in *everlasting righteousness.*" Dan. 9:24. John says: "For this purpose the Son of God was manifested, that He might *destroy the works of the Devil.*" 1 John 3:8. Paul says: "Now once in the end of the world hath He appeared to *put away sin by the sacri-*

fice of himself." Heb. 9:26.

All the above passages have reference directly to the great work accomplished by the Son of God on Calvary, upon that solemn Passover day. For all who truly believe the above things, their transgression is finished. For them sinning has come to an end. They are reconciled to God. For them is established everlasting righteousness. The work of the Devil, sin, is destroyed in their hearts. Luther said: "*Righteousness by faith is the heel that crushes the serpent's head.*" The following story will help the reader to get a clear understanding of the meaning of the prediction: "*In thy Seed shall all nations be blessed.*" And also the meaning of the words in Dan. 9:24, regarding the finishing of transgression and the making of an end of sin.

(To be continued).

CLIPPINGS FROM THE PRESS ON THE YELLOW PERIL

LLOYD GEORGE SHOWS WORLD DANGER EXISTS

Asiatics Have Met Western Traders Successfully On Own Ground

(Taken from Daily Oklahoman)

By David Lloyd George

London, July 25.—(By cable.)—There is a tendency at the present time, in all continents, toward panic over the position of the white man vis-a-vis the colored; and there is a good deal of ferment, which has justified disquietude. What is the reason for all this shiver of the white skin?

They have reason for their shudder. In Asia, the brown and yellow races are seeking to throw off the dominion or domination of the palefaced foreigner. China is in the throes of the most intense, widespread and best organized anti-foreign movement it has ever witnessed, Japan has for twenty years, become a redoubtable naval and military empire and is now the most dangerous trade rival of Europe and America in the east. In India there is undoubted unrest. In Africa, a formidable war is even now in progress between the invading European and the native, the latter with European equipment and a leader trained in a European military school—and so far the European has had the worst of it. The Egyptian has for years given trouble. In the United States, the color question has always been a vexed one. The problem of the negro has not yet been solved and, in the Phillippines, another colored race is querying American authority.

(Continued on page 4.)

The REMNANT OF ISRAEL

Published Monthly—Except August

Union Publishing Company

P. O. Box 215 112 W. 7th Street
OKLAHOMA CITY, OKLAHOMA

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Subscription price, per year - - - - - \$1.00

Vol. 7 October, 1925 No. 10.

Johnson Hotel,
Room 214, Phone 119
Leavenworth, Kansas,
August 18, 1925.

Leavenworth, Kansas, August 18, 1925.—Dear Friend: Greetings in Jesus' Name.

I am writing you a confidential letter regarding the progress and growth of our great work which is getting heavier and spreading rapidly.

As you doubtless know, for the past two years I have been holding general evangelistic revival meetings, preaching and healing, in Kansas City, Missouri, and Kansas; Moberly, Missouri, and Topeka, Kansas, and now I am located at Leavenworth, Kansas. We are having a wonderful meeting here and will remain until after September first.

About five thousand people were healed in Kansas City, over one hundred in Moberly, and more than three thousand in Topeka, and we have already prayed for one hundred and twenty five here. We have wonderful testimonies from many of these people stating that they have been definitely healed. Unfortunately, many of them are not able to help much on the expense. The expenses of these meetings are unavoidably large, and we just barely make expenses.

During May and June the terrible storms in Topeka tore up our Tent Top and ruined it, therefore, we were compelled to quit or get a new Tent Top and go in debt for it. We decided to get a new top, which we did, by the people of Topeka raising the first three hundred dollars toward it, for which we thank them. The New Top cost nine hundred and seventy-

two dollars. It is about one third paid for.

We got the New Top one month ago, and now the second installment, due August eleventh, is past due. It amounts to three hundred and thirty-five dollars. This we were unable to meet and we appeal to you for help. We do not want to lose the fine New Top and we are sure that you will not let us lose it, when an offering of a dollar or two or five or ten dollars, or whatever you can spare in tithes and offerings will help us to keep for future use this fine large New Tent, seventy by one hundred feet, with side walls and ropes complete. It has a seating capacity of one thousand chairs when full.

We have three hundred comfortable folding chairs paid for. We need seven hundred more to seat one thousand people. We have had to borrow extra seats here which we will not be able to do elsewhere. The chairs cost at least one dollar each or seven hundred dollars for seven hundred.

The good work we are doing is greatly in need of all the help you can possibly render us at this time. We are sure you will respond to our earnest prayer for the much needed help just now.

This is the Lord's work for God is greatly blessing it in every way, with souls for our hire. And we are sure you will be glad to have an opportunity to help in this great and good work for the good of suffering humanity, inasmuch as you have been greatly blessed and helped in my meetings in the past.

We will appreciate an answer, assuring us of your continued prayers for the work and any offering you wish to make now.

Yours Truly, in Jesus Name,

EVANGELIST LLOYD SHANKLIN, B. D.

Johnson Hotel, Room 214,
Leavenworth, Kansas.

P. S. My permanent home address is Cedar Rapids, Iowa. —L. S.

(Continued from page 3)

CLIPPINGS FROM THE PRESS ON THE YELLOW PERIL

White Race Outnumbered

Numerically, the position is against the white. The number of colored human beings on the earth is 1,150,000,000, while there are but 550,000,000 white people. Two-fifths of the world's area is peopled by white races, three-fifths by colored. The colored

races have, in recent years, fought the white on their own ground—a war of commerce and applied science—with increasing success.

Japan has led the way for color. The victory of Japan over Russia in 1904 gave the east new confidence in its potentialities as regards war. We have probably underestimated the effect of the defeat of a great European military power in a stand-up fight with an Asiatic empire which had, up to that time, been regarded as effete and inferior. The old generation of Asiatics had been brought up under the fear of western superiority and regarded white races as invincible, and even the Japanese war did not entirely break the bonds of apprehension which were stapled in their hearts. But the existing generation is the one that was in its childhood when the new light of Asia flashed from the Japanese guns and the sound reverberated throughout that mysterious continent.

Colored Races Watch

During the great war, the yellow races watched silently, with eager eyes, the white peoples strangling each other to death and they are not unaware, now, of the fact that great white nations are lying exhausted after the struggle. In the meantime, they have been learning western methods and the western technique of war. Abd-El-Krim is something of a portent. He and his brother trained in the French and Spanish military schools in order to learn the best methods of overthrowing, in their native land, the supremacy of their teachers. And how well these warlike brothers have learned their lesson their fellow students can but tell. The armies of Spain have been driven to the sea and the legions of France, fresh from victory over the greatest military empire on earth, are falling back before the clansmen of this mountain chief. We are told that at the present moment, in China, the latest poison gas from the German factories is being manufactured. The machine gun, the trench mortar and every modern contrivance of warfare have found their way into the hands of the colored race, and it is the white races who have placed them there. One million Chinese, drilled in the European pattern, are now in battle array on Chinese soil.

Russia Taking a Hand

Bolshevik Russia is no doubt doing its best to foment trouble and stir up the colored races in their desire to free themselves from the white man's thralldom. Russia is now an outcast and the nations with which she once associated with gather their robes about them disdainfully as she passes. All outcasts revel in making trouble for others. The instinct that made the outcast aristocrats of France into revolutionaries

at the end of the eighteenth century and turned their hands upon the class from which they sprang is inspiring Russia to agitate the colored peoples against the white races. Russia is the Mirabeau of the nations. Her hand is lifted against her old European associates and she is helping to stir up mischief for her former friends.

The fact remains there is no doubt at all that there is a growing revolt amongst the colored races against white control. It is not only in military matters that they have been instructed by us. Modern means of communication bring them much more easily into contact with the west and with western civilization. They have become familiar with it and, in turn, are adopting it amongst themselves more and more. They are receiving the education of the west and mix amongst the white men as equals. The printing press has penetrated even into darkest Africa and the natives have their own newspapers—a useful medium for any form of nationalist propaganda. The white races have set themselves to instruct their colored brethren and this is the result. The problem is one which has to be reckoned with.

(The following is a part of an article, "What of China's Future?" published in the October "Watchman," by Hurbert O. Swartout, Editor of the Chinese "Sign of the Times.")

"The readers of The Watchman have doubtless heard more than one explanation of the meaning of this 16th chapter of Revelation, and it is not my purpose to weary anybody with a side discussion on this point, but I do want to emphasize the idea so clearly indicated in the above quotation, that one thing we are going to see effected in the world is a union of the powers of the East for the purpose of war. Such books as "The Rising Temper of the East," "The Rising Tide of Color," and many others that have come from the pens of far-seeing men during the past few years, should have awakened all to the possibility of such a union. And all who have followed the speeches of the renowned Tagore during his recent pilgrimage through the East should see that such a union is not only a possibility but is a probability within a short time. Some readers may need to be reminded that Tagore of India is looked upon as a real prophet and forerunner of a new era by millions of the most intelligent men of the East. More than once in his speeches he stated clearly and definitely that the East must unite to resist the encroachments of the West. He said it in India, he said it in China and in Japan; and to most of those who flocked to hear him, this was the saying of a seer.

It is true that Tagore himself is not warlike, and his counsel to unite was given with the idea of conserving whatever of culture and character the East had developed, lest the more aggressive ideas of the West should swallow everything. His own idea is an eventual co-operation between the East and the West, after the union and strengthening of the East has insured it against having to take an inferior position when the time comes to co-operate. But others have put a further meaning into his words, for they are convinced that the East cannot maintain itself in the face of Western aggressiveness without fighting. To such,—and they are many and influential men,—Tagore's eulogies of the glories of the East sound like a battle cry, for such eulogies immensely increase the seeming value of the things for which these men are ready to risk their lives.

One of the most significant developments during the present agitation in China is that while what caused the smoldering fires of resentment to burst into flame was the killing of a Chinese laborer in the yard of a Japanese cotton mill, followed by the clash between the foreign police and the crowd that was demonstrating in protest against the death of this man, the anti-foreign feeling very quickly narrowed down to anger at the Japanese and the British, and then little by little turned away from the Japanese until the British at present are bearing almost the whole weight of the difficulty. Why should there be this shift of aim? Since events of the past few years have caused the Chinese to have more resentment against the Japanese than against any other foreigners, how can it be that they now turn against the British in this way, especially since the first man to lose his life in the trouble was killed by a Japanese? These are questions that are in the minds of many to-day, and the answer to these questions has a direct bearing upon the words of Revelation as quoted above.

In the first place, not long after the presenting of the famous, or infamous, "Twenty-one Demands" and the consequent Chinese boycott of Japanese goods, a prominent official of the Japanese government gave out a statement the meaning of which was about as follows: "We have passed the time when it is wise to carry out a forceful penetration of China. Our plan is peaceful co-operation, especially in commercial matters." It has taken some years for conditions to arise which were opportune for the Japanese to prove that there has been such a change of policy. By a very conciliatory attitude in the present crisis, at a time when England's attitude has been firm, Japan has gained much. In the second place, the "Twenty-one Demands" have been of no benefit to Japan

anyway, and if she should now voluntarily withdraw them, as it is persistently rumored that she is about to do, she would gain much more. Affairs move so rapidly that such a move may be history before these words are read; but whether such be the case or not, one fact remains: Japan and China have come much nearer to the place where they can co-operate; and when they really come to this place, the chief obstacle to the union of the East is removed.

What do we see? While the twenty-fifth of June did not turn out as its proponents wished, yet the present agitation has added much fuel to the fires of resentment in China and it has brought the possibility of a union of the East measurably nearer. What a prospect! Soviet Russia, Japan, China, India, and as a matter of course Turkey and the other small nations of Western Asia united on one side and the West on the other. It is the dream of Tagore, though he does not realize all that his words convey to others. It is pointed out in prophecy. It is the hope of countless millions in Asia. It is a menace to the West. It is a harbinger of the end. —The Watchman Magazine.

INFALLIBLE INTERPRETERS

(Continued from September Issue)

G. G. Rupert

Fourth. There must be a longing desire to know what is truth.

Fifth. There must be a willingness and desire to comply with the requirements of the book on the part of the seeker, by obedience to the truth, as fast as they learn their duty.

Sixth. Each individual must consider particularly what the word says.

Seventh, and last, they must depend entirely on the Holy Ghost to give them the clear understanding of the truth as they compare scripture with scripture.

If the above rules are carried out there will be no trouble found in knowing the truth, for all who follow this rule will be in unity of faith and fellowship with each other, with Christ, with the Father and the Holy Ghost.

The first rule laid down is to consider what the Lord says. This is obtained by searching the scriptures daily to see what is true and what is not true. This searching must be as diligent as one who is seeking for a hid treasure, and by comparing scripture with scripture, "here a little and there a little," "precept upon precept, line upon line." If this is done we

have the promise "we shall find the knowledge of God." Remember, no private interpretation is admissible. We must *consider what it says* and believe what it says, letting the Bible explain itself by comparing statement with statement.

The third rule laid down is that the character of the individual must be acceptable. This is plainly taught in the word. Says the prophet, "The wicked shall do wickedly and none of the wicked shall understand, but the wise shall understand." Dan. 12: 10-12 "Light is sown for the righteous and truth for the upright in heart." The wicked are "ever learning but never able to come to a knowledge of the truth." The god of this world has blinded their eyes lest they would see the gospel and be saved. "Let the wicked man forsake his ways and the unrighteous man his thoughts.

Said Christ, "He that doeth His will shall know of the doctrine." "A good understanding have all they who keep his commandments and I will send you the Comforter and he will teach all things" Thus it is clear that character is that which will determine as to a correct understanding of the scriptures.

The fourth requirement is, there must be a strong desire on the part of the learner. "He that hungereth and thirsteth after righteousness shall be filled." The Lord never urges beyond reason any man to receive truth. He says, "I have set before you this day life and death. Choose ye whom ye will serve." The choice is left with each individual for them to do and desire what they wish.

The fifth thing required is the purpose for which they seek truth. No man can gain an understanding of the truth for any other purpose only the desire in him to *obey the truth* and thus please the Lord whom he serves. Let it cost what it may, he must be willing to forsake all and obey the truth. It will cost much. Self-denial is the lot of the follower of the lowly Nazarene.

The sixth rule is that after the full sacrifice of bad habits, and unwillingness to obey in all things, is made, then to consider carefully what each statement read says. Then compare scripture with scripture till all is made harmonious and clear. See that each writer speaks the same thing.

Then the seventh and last thing is, to rely entirely on the Holy Spirit to lead you into all truth and teach you all things, giving you a clear understanding of the value of truth as compared to every other thing

in the world. The Holy Ghost will then write that understanding of the truth on the tables of your heart. Then, and not till then, have you become a part of the truth, and it a part of you. Then and not till then, are we sanctified through the truth that we may be one with both the Father and the Son. Thus it is clear that the whole gaining of knowledge of the truth is within each individual. Both the teachers whom God has appointed and the Holy Ghost are willing to lend all the aid necessary in the understanding of the Bible. But as to whether the individual obtains that understanding, is left with them and the Holy Ghost, and no one else in the world. Thus again it is seen that no authority or middle man or set of men stand between the individual and God in the question of salvation or an understanding of the truth. God has furnished helps, teachers, the benefit of fellowship, His Word and His Holy Spirit. But it is still for the individual to choose and comply by following the requirements laid down if they wish to know the truth and be saved by it.

The Holy Ghost as a Teacher.

Many have not realized in the search for knowledge the need of the divine teacher. Some will say (which so many claim) that the Holy Spirit taught them, and none of them agree. So how can I tell what is truth by that method?

The trouble with them is, that those who make such claims cannot produce the word which says that such and such is correct. They have been guided entirely by their own desires and impressions. The spirit and the word must agree. No spirit of God will teach anything not in harmony with the Word. Says the apostle, "Try the spirits. If they speak not according to this word it is because they have no light in them." So the best evidence I may have that the right spirit is leading me into truth is that the *word* agrees with my conclusions. "If they come to you and bring not this doctrine receive them not into your house neither bid them God speed." "No, not so much as to eat (commune)." There is a power in the Holy Ghost over the mind like the magnet has over the point of the compass, to turn it whithersoever it will, thus leading us into all truth. But the spirit must be tried by the word. I hold that without that power to accompany us in the study of the word our human reasoning faculties are not capable of arriving at the real truth. Let us see what is said about this.

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto

you the testimony of God.

"For I determined not to know any thing among you, save Jesus Christ, and him crucified.

"And I was with you in weakness, and in fear, and in much trembling.

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and of power:

"That your faith should not stand in the wisdom of men, but in the power of God.

"Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught:

"But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

"Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

"But God hath revealed them unto us by his spirit: for the spirit searcheth all things, yea, the deep things of God.

"For what man knoweth the things of man, save the spirit of man which is in him? even so the things of God knoweth no man, but the spirit of God.

"Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

"But he that is spiritual judgeth all things, yet he himself is judged of no man.

"For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. First Cor. 2: 4-16."

Continued in next Issue

THE INSPIRED BIBLICAL ECCLESIASTICAL AND SECULAR HISTORY OF THE WORLD

By G. G. Rupert

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